

And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations"



فَدَنَا يَسُوعُ وَكَلِمَهُمْ قَائِلًا:
"لَقَدْ أُعْطِيَتْ كُلُّ سُلْطَانٍ فِي
السَّمَاءِ وَعَلَى الْأَرْضِ. اذْهَبُوا
إِذَا فَتَلْمَذُوا كُلَّ الْأُمَّمِ"

SUNDAY MASSES:

Sun. June 7th, 2nd Sunday of Pentecost
The Most Holy Trinity

† 10:00am

† 11:30am

Sun. June 14th, 3rd Sunday of Pentecost,

† 10:00am

† 11:30am 40 Day Memorial Mass for Badwiyeh Greige by her sister Nijmeh Gebrail & family.

WEEKDAY MASSES: @ 6:00 pm Sat. @ 5:00 pm

Sat. June 13, المشتركون بحسنات السبت

OFFERTORY COLLECTION
May 31 \$ 1166.00

SICKNESS: We pray for the sick in our Parish. God grant them a speedy recovery. Persons unable to attend Mass, please contact your pastor for Holy Communion.

Father's Day Party

on Sat. June 20, 2009

at Cardinal Sfeir Hall

Entertainment: Sleiman Barakat

Cash Bar Tickets \$45

Doors open at 6:00pm Dinner at 7:30pm

Tickets can be purchased from
any member of the Parish Council

The Holy Trinity – Meditation

Few among us would ever think we have the mystery of the Trinity figured out: How can the one God really be three distinct Persons and yet remain one? We would be more likely to feel overwhelmed by the thought and conclude that God is simply too lofty and abstract ever to grasp.

The point of Trinity Sunday is not to try to figure out a mathematical or metaphysical puzzle. Rather, it is to celebrate that this God – who is mystery – has revealed himself to his creation. And what a magnificent revelation it is! We see a heavenly Father pouring life and love into his eternal Son. We see the Son returning this love through worship and obedience. And we see that the love that exists between the Father and Son is so great that this very love is also a divine Person, the Holy Spirit.

The wonder is that these marvelous truths were revealed, not as human philosophers speculated, but as God reached out to sinful men and women through his Son, Jesus Christ. As he walked among us as a man, Jesus showed us the love of God in action. As he hung on the cross, he freed us from sin and opened heaven's doors to us. Now, risen to us in glory, he sends his Holy Spirit to warm our hearts with the experience of this overflowing love. This is the revelation that God most delights in giving us, because it has the power to heal our wounds, fill us with hope, and unite us in him.

In prayer and at Mass today, fix your gaze upon the Holy Trinity and ask for a deeper revelation of the love of the Father and the Son. Be bold enough to ask the Holy Spirit to draw you more deeply into the very life of God. This is your heritage as a baptized Christian, and it is something the Father longs to do for you. On this day of great celebration, expect that God, who can do all things, is able to fill you with divine life and give you a taste of the love that surpasses every other force in the universe. —THE WORD AMONG US

St. Charbel Festival

July 17 – 18 – 19

Sunday Readings

روما ٢٥/٣٦-٢٥

Romans 11:25-36

Lest you be wise in your own conceits, I want you to understand this mystery, brethren: a hardening has come upon part of Israel, until the full number of the Gentiles come in, and so all Israel will be saved; as it is written, "The Deliverer will come from Zion, he will banish ungodliness from Jacob"; "and this will be my covenant with them when I take away their sins." As regards the gospel they are enemies of God, for your sake; but as regards election they are beloved for the sake of their forefathers. For the gifts and the call of God are irrevocable. Just as you were once disobedient to God but now have received mercy because of their disobedience, so they have now been disobedient in order that by the mercy shown to you they also may receive mercy. For God has consigned all men to disobedience, that he may have mercy upon all. O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! "For who has known the mind of the Lord, or who has been his counselor?" "Or who has given a gift to him that he might be repaid?" For from him and through him and to him are all things. To him be glory for ever. Amen.

لا أريدُ أَنْ تَجْهَلُوا هَذَا السِّرَّ، لِئَلَّا تَكُونُوا حُكَمَاءَ فِي عُيُونِ أَنْفُسِكُمْ، وَهُوَ أَنَّ التَّصَلُّبَ أَصَابَ قِسْمًا مِنْ بَنِي إِسْرَائِيلَ، إِلَى أَنْ يُؤْمِنَ الْأُمَّمُ بِأَكْمَلِهِمْ. وَهَكَذَا يَخْلُصُ جَمِيعُ بَنِي إِسْرَائِيلَ، كَمَا هُوَ مَكْتُوبٌ: "مِنْ صَهْيُونَ يَأْتِي الْمُنْقَذُ، وَيَرُدُّ الْكُفْرَ عَنْ يَعْقُوبَ؛ وَهَذَا هُوَ عَهْدِي مَعَهُمْ، حِينَ أُزِيلُ خَطَايَاهُمْ". فَهُمْ مِنْ جِهَةِ الْإِنْجِيلِ أَعْدَاءُ مِنْ أَجْلِكُمْ، أَمَّا مِنْ جِهَةِ اخْتِيَارِ اللَّهِ، فَهُمْ أَحِبَاءُ مِنْ أَجْلِ الْآبَاءِ؛ لِأَنَّ اللَّهَ لَا يَتَرَجَعُ أَبَدًا عَنْ مَوَاهِبِهِ وَدَعْوَتِهِ. فَكَمَا عَصَيْتُمْ اللَّهَ أَنْتُمْ فِي مَا مَضَى، وَرَحِمْتُمْ الْآنَ مِنْ جَرَاءِ عَصْيَانِهِمْ، كَذَلِكَ هُمْ الْآنَ عَصَوْا اللَّهَ مِنْ أَجْلِ رَحْمَتِكُمْ، لِكَيْ يُرْحَمُوا الْآنَ هُمْ أَيْضًا؛ لِأَنَّ اللَّهَ قَدْ حَبَسَ جَمِيعَ النَّاسِ فِي الْعُصْيَانِ، لِكَيْ يَرْحَمَ الْجَمِيعَ. فَبِمَا لَعْمَقِ غِنَى اللَّهِ وَحِكْمَتِهِ وَمَعْرِفَتِهِ! مَا أَبْعَدَ أَحْكَامَهُ عَنِ الْإِدْرَاكِ، وَطُرْفَهُ عَنِ الْاسْتِقْصَاءِ! فَمَنْ عَرَفَ فِكْرَ الرَّبِّ؟ أَوْ مَنْ صَارَ لَهُ مُشِيرًا؟ أَوْ مَنْ أَقْرَضَهُ شَيْئًا فَيُرَدُّهُ اللَّهُ إِلَيْهِ؟ لِأَنَّ كُلَّ شَيْءٍ مِنْهُ وَبِهِ وَإِلَيْهِ. لَهُ الْمَجْدُ إِلَى الدُّهُورِ. آمِينَ.

Matthew 28:16-20



Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

متى ٢٨/١٦-٢٠

قَالَ مَتَّى الرَّسُولُ: أَمَّا التَّلَامِيذُ الْأَحَدَ عَشَرَ فَذَهَبُوا إِلَى الْجَلِيلِ، إِلَى الْجَبَلِ حَيْثُ أَمَرَهُمْ يَسُوعُ. وَلَمَّا رَأَوْهُ سَجَدُوا لَهُ، بَرَّغَمِ أَنَّهَمْ شَكُّوا. فَدَنَا يَسُوعُ وَكَلَّمَهُمْ قَائِلًا: "لَقَدْ أُعْطِيَتْ كُلُّ سُلْطَانٍ فِي السَّمَاءِ وَعَلَى الْأَرْضِ. إِذْهَبُوا إِذَا فَتَلْمِذُوا كُلَّ الْأُمَّمِ، وَعَمِّدُوهُمْ بِاسْمِ الْآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ، وَعَلِّمُوهُمْ أَنْ يَحْفَظُوا كُلَّ مَا أَوْصَيْتُكُمْ بِهِ. وَهَا أَنَا مَعَكُمْ كُلَّ الْأَيَّامِ إِلَى نِهَايَةِ الْعَالَمِ."