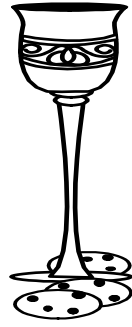




"This is my body which is for you.
Do this in remembrance of me."
For as often as you eat this bread and
drink the cup, you proclaim the Lord's
death until he comes.



Congratulations to all the candidates
who received the Sacrament of First Holy
communion today! May the Lord Jesus fill
your hearts with His love and His Peace
and His Joy!

THANK YOU: A very warm thank you to
Miss Michelle Younan on preparing the
children to receive the sacrament of First
Holy Communion. Thank you Michelle for
your dedication in this celebration!

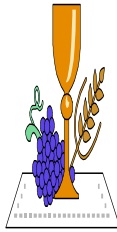
SUNDAY MASSES:

Sun. May 3rd, 4th Sunday of Easter

† 11:30 am

Celebration of 1st Holy Communion

Roudy Al-Hady
Andrew Aphram
George Dawalibi
Danielle Eid
Nathan Elachkar
John Francis
Charbel Harb
Jonathan Gebrael



Joshua Kanterjian
Charbel Kanterjian
Bishara Qare
Habib Saadeh
Elias Said
Jordan Tannous
Nicholas Touma

Sun. May 10th, 5th Sunday of Easter

† 10:00am

† 11:30 am For Almaza Mansour Sleiman and all the
deceased of the Mansour & Sleiman families offered by
Mary Sleiman and Charife Greige & families.

WEEKDAY MASSES: @ 6:00 pm Sat. @ 5:00 pm

Sat. May 9, *المشتركون بحسنات السبت*

† **Milia & Boutros Doher** by the family.

† **Kalime, Fawz & Tannous Touma** and
Murched & Zakia Azar by Simon Touma & family.

OFFERTORY COLLECTION

Apr. 26 \$ 1079.00

SICKNESS: We pray for the sick in our Parish. God grant
them a speedy recovery. Persons unable to attend Mass,
please contact your pastor for Holy Communion.

YOUTH MOVIE NIGHT:

St. Charbel Youth Group will be having
a movie night on **Friday May 15 at 6:30 pm.**
Tickets are \$5 (includes pizza, popcorn and drink)
Ages 13 and up.

Meditaion

Imagine entering a restaurant where the owner promises,
"Our food will give you so much vitality that you'll never
go hungry again. Not only that, you'll never weaken, or
get sick, or even die!" Wouldn't you think that the owner
was either a con artist or deranged? Yet, in a spiritual
sense, this is the claim that Jesus made when he said that
he was "the bread that came down from heaven... The one
who eats this bread will live forever" (John 6:58)

"**This bread**" that Jesus is talking about is his very life,
the life that he makes available to us every time we
celebrate the Eucharist. He is the food that makes us
immortal, the drink that quenches our thirst forever. Sound
impossible? Not for anyone who believes Scriptures
statement that "for God all things are possible"

When we hear these words, we tend to focus our attention
on the teaching that the Eucharist is the true presence of
Christ. But Jesus placed just as much emphasis on the
promise that those who are of him in faith will live forever:
"I will raise them up on the last day" (John 6:54).
Everyone wants to be eternally youthful, but this promise
far surpasses our wildest dreams. Imagine, we will have a
glorified body that will radiate the very holiness and power
of our God!

This promise of the Second Coming is so closely linked to
the Eucharist that it pervades the celebration of the Mass as
well. The Nicene Creed, for instance, states that Jesus will
come again in glory." In the Sanctus, we proclaim,
"Blessed is he who comes in the name of the Lord." Even
the Memorial Acclamation is emphatic: "Christ has died,
Christ is risen, Christ will come again." This short prayer,
in fact, sums up the entire gospel message – and one-third
of that message is the Second Coming. At every Mass, we
are reminded that Jesus will return, whether it be today or a
million years from now. The exact hour is hidden in God's
design, yet we can be certain that he will come. For this,
we should always give praise!

– THE WORD AMONG US



Congratulations and warm wishes to
Mr. & Mrs. Mario & Rose Spada on the
birth of their **baby girl Julia Rose** on Apr. 22.
Congratulations to the grandparents Mr. &
Mrs. Kalim & Naziha Azar. May the Lord
bless and protect your little angel!

Sunday Readings

Hebrews 13: 18-25

عبرانيين ١٨/١٣-٢٥

Pray for us, for we are sure that we have a clear conscience, desiring to act honorably in all things. I urge you the more earnestly to do this in order that I may be restored to you the sooner. Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen. I appeal to you, brethren, bear with my word of exhortation, for I have written to you briefly. You should understand that our brother Timothy has been released, with whom I shall see you if he comes soon. Greet all your leaders and all the saints. Those who come from Italy send you greetings. Grace be with all of you. Amen.

John 21: 1-14

After this Jesus revealed himself again to the disciples by the Sea of Tiberi-as; and he revealed himself in this way. Simon Peter, Thomas called the Twin, Nathana-el of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing. Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. Jesus said to them, "Children, have you any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

صَلُّوا مِن أَجْلِنَا، فَإِنَّا وَاثِقُونَ أَنَّ ضَمِيرَنَا صَالِحٌ، وَنَحْنُ نُرِيدُ أَنْ نَسْأَلَكَ مَسْأَلًا حَسَنًا فِي كُلِّ شَيْءٍ. وَأَطْلُبُ إِلَيْكُمْ بِالْحَاجِ أَنْ تَفْعَلُوا ذَلِكَ، حَتَّى يَرُدَّنِي اللَّهُ إِلَيْكُمْ سَرِيعًا! وَإِلَهُ السَّلَامِ، الَّذِي أَصْعَدَ مِن بَيْنِ الْأَمْوَاتِ رَبَّنَا يَسُوعَ، رَاعِي الْخِرَافِ الْعَظِيمِ بِدَمِ عَهْدِ أَبَدِيٍّ، هُوَ يَجْعَلُكُمْ كَامِلِينَ فِي كُلِّ صِلَاحٍ، لِتَعْمَلُوا بِمَشِيئَتِهِ، وَهُوَ يَعْمَلُ فِيْنَا مَا هُوَ مَرْضِيٌّ فِي عَيْنَيْهِ، بِيَسُوعَ الْمَسِيحِ، لَهُ الْمَجْدُ إِلَى أَبَدِ الْأَبَدِينَ. آمِينَ. وَأَنَاشِدُكُمْ، أَيُّهَا الْإِخْوَةَ، أَنْ تَحْتَمِلُوا كَلَامَ التَّشْجِيعِ، فَإِنِّي كَتَبْتُ إِلَيْكُمْ بِإِجْازٍ! إَعْلَمُوا أَنَّ أَخَانَا طِيمُوثَاوَسَ قَدْ أَخْطَى سَبِيلَهُ. فَإِنِ اسْرَعَ فِي مَجِيئِهِ، سَأَدْهَبُ مَعَهُ وَأُرَاكُمْ. سَلِّمُوا عَلَى جَمِيعِ مُدَبِّرَيْكُمْ وَجَمِيعِ الْقَدِيسِينَ. يُسَلِّمُ عَلَيْكُمْ الْإِخْوَةُ الَّذِينَ فِي إِيطَالِيَا. الْبَرَكَاتُ مَعَكُمْ أَجْمَعِينَ!

يوحنا ٢١/١-١٤

ظَهَرَ يَسُوعُ لِتَلَامِيذِهِ مَرَّةً أُخْرَى عَلَى بُحَيْرَةِ طَبْرِيةَ، وَهَكَذَا ظَهَرَ: كَانَ سِمْعَانُ بَطْرُسُ، وَتُومَا الْمَلْقَبُ بِالرُّوَامِ، وَتِنْتَائِيلُ الَّذِي مِنْ قَانَا الْجَلِيلِ، وَابْنَا زَبْدَى، وَتِلْمِيذَانِ آخَرَانِ مِنَ تَلَامِيذِ يَسُوعَ، مُجْتَمِعِينَ مَعًا. قَالَ لَهُمْ سِمْعَانُ بَطْرُسُ: "أَنَا ذَاهِبٌ أَصْطَادُ سَمَكًا". قَالُوا لَهُ: "وَنَحْنُ أَيْضًا نَأْتِي مَعَكَ". فَخَرَجُوا وَرَكِبُوا السَّفِينَةَ، فَمَا أَصَابُوا فِي تِلْكَ اللَّيْلَةِ شَيْئًا. وَلَمَّا طَلَعَ الْفَجْرُ، وَقَفَ يَسُوعُ عَلَى الشَّاطِئِ، وَلَكِنَّ التَّلَامِيذَ لَمْ يَعْلَمُوا أَنَّهُ يَسُوعُ. فَقَالَ لَهُمْ يَسُوعُ: "يَا فِتْيَانِ، أَمَا عِنْدَكُمْ شَيْءٌ يُؤْكَلُ؟" فَقَالَ لَهُمْ: "أَلْقُوا الشَّبَكَةَ إِلَى يَمِينِ السَّفِينَةِ تَحْدُوا". وَأَلْقَوْهَا، فَمَا قَدَرُوا عَلَى اجْتِنَابِهَا مِنْ كَثْرَةِ السَّمَكِ. فَقَالَ ذَلِكَ التِّلْمِيذُ الَّذِي كَانَ يَسُوعُ يُحِبُّهُ لِبَطْرُسُ: "إِنَّهُ الرَّبُّ". فَلَمَّا سَمِعَ سِمْعَانُ بَطْرُسُ أَنَّهُ الرَّبُّ، إِتْرَّرَ بِثَوْبِهِ، لِأَنَّهُ كَانَ عَرِيَانًا، وَأَلْقَى بِنَفْسِهِ فِي الْبُحَيْرَةِ. أَمَّا التَّلَامِيذُ الْآخَرُونَ فَجَاؤُوا بِالسَّفِينَةِ، وَهُمْ يَسْحَبُونَ الشَّبَكَةَ الْمَمْلُوءَةَ سَمَكًا، وَمَا كَانُوا بَعِيدِينَ عَنِ الْبَرِّ إِلَّا نَحْوَ مِئَتِي ذِرَاعٍ. وَلَمَّا نَزَلُوا إِلَى الْبَرِّ، رَأَوْا جِمْرًا وَسَمَكًا عَلَى الْجَمْرِ، وَخُبْزًا. قَالَ لَهُمْ يَسُوعُ: "هَاتُوا مِنَ السَّمَكِ الَّذِي أَصْبَتُمُوهُ الْآنَ". فَصَعَدَ سِمْعَانُ بَطْرُسُ إِلَى السَّفِينَةِ، وَجَدَّ الشَّبَكَةَ إِلَى الْبَرِّ، وَهِيَ مَمْلُوءَةٌ سَمَكًا كَبِيرًا، مِئَةٌ وَثَلَاثًا وَخَمْسِينَ. وَمَعَ هَذِهِ الْكَثْرَةِ لَمْ تَنَمِرَقَ الشَّبَكَةُ. قَالَ لَهُمْ يَسُوعُ: "هَلِّمُوا تَعْدُوا". وَلَمْ يَجْرُؤُ أَحَدٌ مِنَ التَّلَامِيذِ أَنْ يَسْأَلَهُ: "مَنْ أَنْتَ؟"، لِأَنَّهُمْ عَلِمُوا أَنَّهُ الرَّبُّ. وَتَقَدَّمَ يَسُوعُ وَأَخَذَ الْخُبْزَ وَنَوَّلَهُمْ. ثُمَّ فَعَلَ كَذَلِكَ بِالسَّمَكِ. هَذِهِ مَرَّةٌ ثَالِثَةٌ ظَهَرَ فِيهَا يَسُوعُ لِتَلَامِيذِهِ بَعْدَ أَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ.

Next Sunday Readings

Ephesians 2:1-10

John 21:15-19



May is the month of Mary: The rosary will be prayed daily at 5:30pm followed by Mass. Any one wishing to pray the rosary at their home, please call the Church office. All are encouraged to join us and pray the rosary.

السلام عليك يا مريم يا ممتلئة نعمة، الرب معك