



"Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel!"



"هُوْشَعْنَا! مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ، مَلِكُ إِسْرَائِيلَ."

**SUNDAY MASSES:**

**Sun. April 5, Hosanna Sunday,**

✠ 11:30 am For the intentions of the parishioners.  
Mass & Blessing of the palm branches  
Blessing for children

**Sun. April 12, Sunday of the Great Resurrection**

✠ 11:30 am For the intentions of the parishioners.

**WEEKDAY MASSES: @ 6:00 pm Sat. @ 5:00 pm**

Schedule for Holy Week is on the cover of this bulletin

**Tues. Apr. 7** ✠ For Tannous Abi-Samra by Tony & Renee Sassine & family

**Wed. Apr. 8** ✠ For Hanna Yacoub & his wife & all the deceased of the Yacoub family by Sarkis Yacoub & family.

✠ For Badwi, Wadiha, Elaine & Michel Sassine and Laila Raffoul by Tony & Renee Sassine & family.

**OFFERTORY COLLECTION**

Mar. 29 \$ 919.00



**Congratulations** and best wishes to Mr. & Mrs. Samer & Andrea Wadi on the birth of their baby girl Maya Marie on Mar. 25. Also to the grandparents Mr. & Mrs. George & Susan Dakhil and Mr. & Mrs. Addeh Wadi. May the Lord bless your little angel!

**Easter Flowers**

As a way of remembering our loved ones, we offer the opportunity to donate to the 'flower fund' in their honour. Please fill out this form and put in the offertory basket today- marked 'Flower Fund'

✂-----

In Memory of \_\_\_\_\_

Donated by \_\_\_\_\_

Envelope Number \_\_\_\_\_ Amount \_\_\_\_\_

**Palms** are sacramentals of the Church distributed to the faithful on Palm Sunday -- the day that commemorates Christ's entry into Jerusalem. Their purpose is to honor Christ's glory and Kingship, as did the inhabitants of Jerusalem who met Him, strewing palm branches on the street before Him. Carrying palms or olive branches, etc., in procession goes way back into the Old Testament, where it was not only approved but commanded by God at the very foundation of the Old Testament religion.

Some of these same palm & olive branches are saved and burned the next year to make the ashes for the next Ash Wednesday -- the palms, which symbolize triumph, and the ashes, which symbolize death and penitence, forming a great symbolic connection between suffering and victory.

The branches given to the faithful are held in the hand at the singing or reading of the Passion and the Gospel during the Mass, but when Mass is finished we take them home and hang them over crucifixes or holy pictures...

**EASTER RAFFLE – YOUTH GROUP**  
Draw: **Easter Sunday after 11:30 am Mass**  
Tickets 6 for \$5.  
TICKETS can be purchased from the St. Charbel Youth Group. Thank You for your support

**GOOD FRIDAY DINNER**  
The St. Charbel Ladies Altar Society will be preparing a Fish & Chip Dinner and Falafel sandwiches along with fries and beverages after the Good Friday service. Your support appreciated.

The **LADIES ALTAR SOCIETY** is selling zaatar on **PALM SUNDAY**. Your support is appreciated!

**EASTER EGG HUNT on PALM SUNDAY**  
after Mass in the church hall.

## Sunday Readings

### Philippians 1:1-13

Paul and Timothy, servants of Christ Jesus,  
To all the saints in Christ Jesus who are at Philippi, with  
the bishops and deacons:

Grace to you and peace from God our Father and the Lord  
Jesus Christ. I thank my God in all my remembrance of  
you, always in every prayer of mine for you all making  
my prayer with joy, thankful for your partnership in the  
gospel from the first day until now. And I am sure that he  
who began a good work in you will bring it to completion  
at the day of Jesus Christ. It is right for me to feel thus  
about you all, because I hold you in my heart, for you are  
all partakers with me of grace, both in my imprisonment  
and in the defense and confirmation of the gospel. For  
God is my witness, how I yearn for you all with the  
affection of Christ Jesus. And it is my prayer that your  
love may abound more and more, with knowledge and all  
discernment, so that you may approve what is excellent,  
and may be pure and blameless for the day of Christ,  
filled with the fruits of righteousness which come through  
Jesus Christ, to the glory and praise of God.

I want you to know, brethren, that what has happened to  
me has really served to advance the gospel, so that it has  
become known throughout the whole praetorian guard  
and to all the rest that my imprisonment is for Christ;

### John 12:12-22

The next day a great crowd who had come to the feast  
heard that Jesus was coming to Jerusalem. So they took  
branches of palm trees and went out to meet him, crying,  
"Hosanna! Blessed is he who comes in the name of the  
Lord, even the King of Israel!" And Jesus found a young  
ass and sat upon it; as it is written, "Fear not, daughter of  
Zion; behold, your king is coming, sitting on an ass's  
colt!" His disciples did not understand this at first; but  
when Jesus was glorified, then they remembered that this  
had been written of him and had been done to him. The  
crowd that had been with him when he called Lazarus out  
of the tomb and raised him from the dead bore witness.  
The reason why the crowd went to meet him was that they  
heard he had done this sign. The Pharisees then said to  
one another, "You see that you can do nothing; look, the  
world has gone after him." Now among those who went  
up to worship at the feast were some Greeks. So these  
came to Philip, who was from Beth-saida in Galilee, and  
said to him, "Sir, we wish to see Jesus." Philip went and  
told Andrew; Andrew went with Philip and they told  
Jesus.

### Next Sunday

Matthew 28:1-10    Philippians 2:1-11

### فل ١/١-١٣

مِنْ بُولُسَ وَطِيموثَاوُسَ، عِبْدِي الْمَسِيحِ يَسُوعَ، إِلَى جَمِيعِ الْقَدِيسِينَ  
فِي الْمَسِيحِ يَسُوعَ، الَّذِينَ فِي فِيلِيبِّي، مَعَ الْأَسَاقِفَةِ وَالشَّمَامَسَةِ: الْتَعْمَةُ  
لَكُمْ، وَالسَّلَامُ مِنَ اللَّهِ أَبِينَا وَالرَّبِّ يَسُوعَ الْمَسِيحِ! أَشْكُرُ إِلَهِي،  
كُلَّمَا ذَكَرْتُكُمْ، ضَارِعًا بِفَرَحٍ عَلَى الدَّوَامِ فِي كُلِّ صَلَوَاتِي مِنْ أَجْلِكُمْ  
جَمِيعًا، لِمُشَارَكَتِكُمْ فِي الْإِنْجِيلِ مِنْذُ أَوَّلِ يَوْمٍ إِلَى الْآنِ. وَإِنِّي لَوَاتِقٌ أَنَّ  
الَّذِي بَدَأَ فِيكُمْ هَذَا الْعَمَلَ الصَّالِحَ سَيَكْمَلُهُ حَتَّى يَوْمَ الْمَسِيحِ  
يَسُوعَ. فَإِنَّهُ مِنَ الْعَدْلِ أَنْ يَكُونَ لِي هَذَا الشُّعُورُ نَحْوَكُمْ جَمِيعًا، لِأَنِّي  
أَحْمِلُكُمْ فِي قَلْبِي، أَنْتُمْ جَمِيعًا شُرَكَائِي فِي نِعْمَتِي، سَوَاءً فِي قِيُودِي أَوْ  
فِي دِفَاعِي عَنِ الْإِنْجِيلِ وَتَثْبِيثِهِ، فَإِنَّ اللَّهَ شَاهِدٌ لِي كَمْ أَتَشَوَّقُ إِلَيْكُمْ  
جَمِيعًا فِي أَحْشَاءِ الْمَسِيحِ يَسُوعَ. وَهَذِهِ صَلَاتِي أَنْ تَزْدَادَ مَحَبَّتِكُمْ  
أَكْثَرَ فَأَكْثَرَ فِي كُلِّ فَهْمٍ وَمَعْرِفَةٍ، لِنُمُودِ مَا هُوَ الْأَفْضَلُ، فَتَكُونُوا أَتَقِيَاءَ  
وَبِغَيْرِ عَنَارٍ إِلَى يَوْمِ الْمَسِيحِ، مُمْتَلِنِينَ مِنْ ثَمَرِ الْبِرِّ بِيَسُوعَ الْمَسِيحِ  
لِمَجْدِ اللَّهِ وَمَدْحِهِ. أُرِيدُ أَنْ تَعْلَمُوا، أَيُّهَا الْإِخْوَةَ، أَنَّ مَا حَدَثَ لِي قَدْ  
أَدَّى بِالْحَرِيِّ إِلَى نَجَاحِ الْإِنْجِيلِ، حَتَّى إِنْ قِيُودِي مِنْ أَجْلِ الْمَسِيحِ  
صَارَتْ مَشْهُورَةً فِي دَارِ الْوَالِيَةِ كُلِّهَا، وَفِي كُلِّ مَكَانٍ آخَرَ.

### يو ١٢/١٢-٢٢

لَمَّا سَمِعَ الْجَمْعُ الْكَثِيرَ، الَّذِي أَتَى إِلَى الْعِيدِ، أَنَّ يَسُوعَ آتٍ إِلَى  
أُورُشَلِيمَ، حَمَلُوا سَعَفَ النَّخْلِ، وَخَرَجُوا إِلَى مَلَأَقَاتِهِ وَهُمْ يَصْرُخُونَ:  
"هُوَسَعْنَا! مُبَارَكٌ الْآتِي بِاسْمِ الرَّبِّ، مَلِكِ إِسْرَائِيلِ." وَوَجَدَ يَسُوعُ  
جَحْشًا فَرَكَبَ عَلَيْهِ، كَمَا هُوَ مَكْتُوبٌ: "لَا تَخَافِي، يَا ابْنَةُ صِهْيُونِ،  
هُوَذَا مَلِكُكَ يَأْتِي رَاكِبًا عَلَى جَحْشِ ابْنِ آتَانَ." وَمَا فَهَمَ تَلَامِيذُهُ  
ذَلِكَ، أَوَّلَ الْأَمْرِ، وَلَكِنَّهُمْ تَذَكَّرُوا، حِينَ مُجِدَّ يَسُوعَ، أَنَّ ذَلِكَ  
كُتِبَ عَنْهُ، وَأَنَّهُمْ صَنَعُوهُ لَهُ. وَالْجَمْعُ الَّذِي كَانَ مَعَ يَسُوعَ، حِينَ  
دَعَا لِعَازَرَ مِنَ الْقَبْرِ وَأَقَامَهُ مِنْ بَيْنِ الْأَمْوَاتِ، كَانَ يَشْهَدُ لَهُ. مِنْ أَجْلِ  
هَذَا أَيْضًا لَاقَاهُ الْجَمْعُ، لِأَنَّهُمْ سَمِعُوا أَنَّهُ صَنَعَ تِلْكَ الْآيَةَ. فَقَالَ  
الْفَرِيسِيُّونَ بَعْضُهُمْ لِبَعْضٍ: "أَنْظُرُوا: إِنَّكُمْ لَا تَنْفَعُونَ شَيْئًا! هَا هُوَ  
الْعَالَمُ قَدْ ذَهَبَ وَرَاءَ هَذَا!" وَكَانَ بَيْنَ الصَّاعِدِينَ لِيَسْجُدُوا فِي الْعِيدِ،  
بَعْضُ الْيُونَانِيِّينَ. فَدَنَا هَؤُلَاءِ مِنْ فِيلِيبَسَ الَّذِي مِنْ بَيْتِ صَيْدَا  
السَّجَلِيلِ، وَسَأَلُوهُ قَائِلِينَ: "يَا سَيِّدُ، نُرِيدُ أَنْ نَرَى يَسُوعَ." فَجَاءَ  
فِيلِيبَسُ وَقَالَ لِأَنْدَرَاوُسَ، وَجَاءَ أَنْدَرَاوُسُ وَفِيلِيبَسُ وَقَالَ لِيَسُوعَ.