



'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, ...'



" تَعَالُوا، يَا مُبَارَكِي أَبِي،  
رَثُوا الْمَلَكُوتَ الْمَعَدَّ لَكُمْ  
مُنْذُ إِنشَاءِ الْعَالَمِ؛  
لَأَنِّي جَعْتُ فَأَطَعْتُمُونِي،  
وَعَطَشْتُمْ فَسَقَيْتُمُونِي، ..."

**SUNDAY MASSES:** 10:00 & 11:30am

**Sun. Feb. 8<sup>th</sup>, Sunday of the Righteous & Just  
Feast of St. Maroun**

✠ 10:00 am Mass in English

✠ 11:30 am For Boutros & Deebe Sassine and their children by Bakhos Sassine & family.

**Sun. Feb. 15<sup>th</sup>, Sunday of the Faithful Departed**

✠ 10:00 am Mass in English

✠ 11:30 am For Emile Farah by Marie Farah & family.

**WEEKDAY MASSES: @ 6:00 pm Sat. @ 5:00 pm**

**Sat. Feb. 14** المشتركون بحسنات السبت

**OFFERTORY COLLECTION**

**Feb. 1 \$ 1396.00**

**SICKNESS:** We pray for the sick in our Parish. God grant them a speedy recovery. Persons unable to attend Mass, please contact your pastor for Holy Communion.



**Sympathy:** Our deepest sympathy to Sayde Pierre Rahi & family for the loss of her father Michel Ziyade in Lebanon. May the Lord rest his soul in peace.

Also our condolences to Elias & Mehzen Gebrail & families for the loss of their mother Rosa Gebrail in Lebanon. May the Lord rest her soul in peace.

**ENVELOPES 2009** are in the Church corridor. Please don't forget to take your box home. Thank you for your support! \* **Please** note if you see any errors in your address let us know by contacting the Church office. **If** you don't have an envelope number, please contact the office. Thank you. ☎ 972-0761

## Meditation

**While** we believers know how delightful it is to be ruled by Jesus, many still don't know the blessing of belonging to Him. The signs are evident every day in our newspaper headlines, in our neighborhoods, and in the wounded relationships that afflict countless families.

**That** is why God is calling us to advance his kingdom by sharing with others the secret of our hope. And how could we not? The time of judgment will come, and it is up to us to make sure that as many people as possible face that time with the assurance of salvation. It's not enough for us to simply enjoy our own private prayer lives. And it is precisely because we know the joy of Jesus' rule in our lives that we should be compelled to bring others to him.

**Our** encounter with Jesus in prayer and Mass should have a dynamic effect on us" "For the love of Christ controls us, because we are convinced that one has died for all...that those who might live no longer for themselves but for him who for their sake died and was raised" (2Cor. 5:14-15) God calls us to share our love of Jesus and our joy with others. Let us be open to the Spirit's creative work in us. With his guidance, we can bring healing where only sin and hopelessness exist.

**"Jesus, I pray that when you return,  
you will find faith among all people.  
May your return find me feeding the hungry,  
welcoming strangers,  
and preaching your good news to all."**

—THE WORD AMONG US

St. Charbel's

**VALENTINE'S DAY PARTY**

**Saturday Feb. 14**

**Tickets \$25 children under 10 \$15**

**Doors open 6:30pm dinner 7:30pm**

**CASH BAR**

**SPIRITUAL RETREAT IN CALGARY:**

This year the annual spiritual retreat will be held in Calgary. Fr. Nohra will be away from Feb. 14 until Feb.21. We pray for him and for all clergy during this time. May the Lord bestow his blessing upon them.

# Sunday Readings

عب ١٢/١٨-٢٤

## Hebrews 12: 18-24

For you have not come to what may be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers entreat that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the first-born who are enrolled in heaven, and to a judge who is God of all, and to the spirits of just men made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks more graciously than the blood of Abel.

## Matthew 25:31-46

"When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the King will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink? And when did we see thee a stranger and welcome thee, or naked and clothe thee? And when did we see thee sick or in prison and visit thee?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life."

## Next Sunday

Luke 16: 19-31 1Thessalonians 5:1-11

إِنَّكُمْ لَمْ تَقْتَرِبُوا إِلَى جَبَلِ مُلْمُوسَ، وَنَارٍ مُتَّقِدَةٍ، وَضَبَابٍ وَظَلَامٍ وَزَوْبَعَةٍ، وَهَتَافِ بُوقٍ، وَصَوْتِ كَلِمَاتٍ طَلَبَ الَّذِينَ سَمِعُوهَا أَلَّا يُزَادُوا مِنْهَا كَلِمَةً؛ لِأَنَّهُمْ لَمْ يُطِيقُوا تَحْمُلَ هَذَا الأَمْرِ: "وَلَوْ أَنَّ بَهِيمَةً مَسَّتِ الْجَبَلَ تُرْجِمَ!". وَكَانَ الْمَنْظَرُ رَهيبًا حَتَّى إِنَّ مُوسَى قَالَ: "إِنِّي خَائِفٌ وَمُرْتَعِدٌ!". بَلِ اقْتَرَبْتُمْ إِلَى جَبَلِ صِهْيُونِ، وَإِلَى مَدِينَةِ اللَّهِ الْحَيِّ، أورشليمَ السَّمَاوِيَّةِ، وَإِلَى عَشْرَاتِ الأُلُوفِ مِنَ الْمَلَائِكَةِ، وَإِلَى عِيدِ حَافِلِ، وَإِلَى كَنِيسَةِ الأَبْكَارِ الْمَكْتُوبِينَ فِي السَّمَاوَاتِ، وَإِلَى اللَّهِ دِيَّانِ الْجَمِيعِ، وَإِلَى أَرْوَاحِ الأَبْرَارِ الَّذِينَ بَلَّغُوا الكَمَالَ، وَإِلَى وَسِيطِ العَهْدِ الْجَدِيدِ، يَسُوعَ، وَإِلَى دَمِ رَشٍّ يَنْطِقُ بِكَلَامٍ أَفْضَلَ مِنْ دَمِ هَابِيلَ!

مَتَّى ٢٥/٣١-٤٦

"مَتَّى جَاءَ ابْنُ الْإِنْسَانِ فِي مَجْدِهِ، وَجَمِيعُ الْمَلَائِكَةِ مَعَهُ، يَجْلِسُ عَلَى عَرْشِ مَجْدِهِ. وَتُجْمَعُ لَدَيْهِ جَمِيعُ الأُمَمِ، فَيُمَيِّزُ بَعْضَهُمْ مِنْ بَعْضٍ، كَمَا يُمَيِّزُ الرَّاعِي الخِرَافَ مِنَ الْجَدَاءِ. وَيُقِيمُ الخِرَافَ عَنْ يَمِينِهِ وَالْجَدَاءَ عَنْ شِمَالِهِ. حِينَئِذٍ يَقُولُ الْمَلِكُ لِلَّذِينَ عَنْ يَمِينِهِ: يَا مُبَارَكِي أَبِي، رَثُوا الْمَلَكُوتَ الْمُعَدَّ لَكُمْ مِنْذُ إِثْنَاءِ الْعَالَمِ؛ لِأَنِّي جَعْتُ فَأَطْعَمْتُمُونِي، وَعَطَشْتُمْ فَسَقَيْتُمُونِي، وَكُنْتُ غَرِيبًا فَأَوَيْتُمُونِي، وَغَرِيبًا فَكَسَوْتُمُونِي، وَمَرِيضًا فَرُزْتُمُونِي، وَمَحْبُوسًا فَأْتَيْتُمُونِي. حِينَئِذٍ يُجِيبُهُ الأَبْرَارُ قَائِلِينَ: يَا رَبِّ، مَتَّى رَأَيْنَاكَ جَانِعًا فَأَطْعَمْنَاكَ، أَوْ عَطَشْنَا فَسَقَيْنَاكَ؟ وَمَتَّى رَأَيْنَاكَ غَرِيبًا فَأَوَيْتْنَاكَ، أَوْ غَرِيبًا فَكَسَوْنَاكَ؟ وَمَتَّى رَأَيْنَاكَ مَرِيضًا أَوْ مَحْبُوسًا فَأْتَيْنَا إِلَيْكَ؟ فَيُجِيبُ الْمَلِكُ وَيَقُولُ لَهُمْ: أَلْحَقَّ أَقُولُ لَكُمْ: كُلُّ مَا عَمَلْتُمُوهُ لِأَحَدٍ إِخْوَتِي هَؤُلَاءِ الصِّغَارِ، فَلِي عَمَلْتُمُوهُ! ثُمَّ يَقُولُ لِلَّذِينَ عَنْ شِمَالِهِ: إِذْهَبُوا عَنِّي، يَا مَلَاعِينِ، إِلَى النَّارِ الأَبَدِيَّةِ الْمُعَدَّةِ لِإِبْلِيسَ وَجُنُودِهِ؛ لِأَنِّي جَعْتُ فَمَا أَطْعَمْتُمُونِي، وَعَطَشْتُمْ فَمَا سَقَيْتُمُونِي، وَكُنْتُ غَرِيبًا فَمَا أَوَيْتُمُونِي، وَغَرِيبًا فَمَا كَسَوْتُمُونِي، وَمَرِيضًا وَمَحْبُوسًا فَمَا زُرْتُمُونِي! حِينَئِذٍ يُجِيبُهُ هَؤُلَاءِ أَيْضًا قَائِلِينَ: يَا رَبِّ، مَتَّى رَأَيْنَاكَ جَانِعًا أَوْ عَطَشْنَا أَوْ غَرِيبًا أَوْ مَرِيضًا أَوْ مَحْبُوسًا وَمَا خَدَمْنَاكَ؟ حِينَئِذٍ يُجِيبُهُمْ قَائِلًا: أَلْحَقَّ أَقُولُ لَكُمْ: كُلُّ مَا لَمْ تَعْمَلُوهُ لِأَحَدٍ هَؤُلَاءِ الصِّغَارِ، فَلِي لَمْ تَعْمَلُوهُ. وَيَذْهَبُ هَؤُلَاءِ إِلَى الْعَذَابِ الأَبَدِيِّ، وَالأَبْرَارُ إِلَى الْحَيَاةِ الأَبَدِيَّةِ."