

And the Lord said,
"Who then is the faithful and
wise steward, whom his master
will set over his household..."



مَنْ تَرَاهُ الْوَكِيلُ الْأَمِينُ
الْحَكِيمُ الَّذِي يُقِيمُهُ
سَيِّدُهُ عَلَى خَدَمِهِ ...

SUNDAY MASSES: 10:00 & 11:30am

Sun. Feb. 1st, Sunday of the Priests
Presentation of Christ in the Temple

✠ 10:00 am Mass in English

✠ 11:30 am Memorial Mass for Charbel Assily offered
by his sister Nicole Andrey Moussallem & family.

Sun. Feb. 8th, Sunday of the Righteous & Just
Feast of St. Maroun

✠ 10:00 am Mass in English

✠ 11:30 am

WEEKDAY MASSES: @ 6:00 pm Sat. @ 5:00 pm

Sat. Feb. 7 المشتركون بحسنات السبت
For Najib, Marie & Tony Dakhil by the Dakhil family.

OFFERTORY COLLECTION
Jan. 25 \$ 1043.00

SICKNESS: We pray for the sick in our Parish. God
grant them a speedy recovery. Persons unable to attend
Mass, please contact your pastor for Holy Communion.



Congratulations and best wishes to
Mr. & Mrs. Janet & Jeff Caruana on the
baptism of their son **Noah Joseph Michael**
yesterday in our parish. May the Lord bless
your little angel and protect him!

FIRST COMMUNION CLASSES:

Sundays from 10:30am - 11:30am.



ENVELOPES 2009 are in the Church
corridor. Please don't forget to take your
box home. Thank you for your support!

* **Please** note if you see any errors in your
address let us know by contacting the

Church office. If you don't have an envelope number,
please contact the office. Thank you. ☎ 972-0761

Brotherly Love....

What is the essence of our faith?
Christianity is certainly more than a set of beliefs.
First and foremost, it's a relationship—
a communion of intimate love and friendship
with God and with our neighbours.
These two loves are inseparable.
The more we experience God's love
and love him in return,
the more we will show our neighbour
the mercy and kindness God has shown us.

"Lord Jesus,
your love surpasses all else.
Fill my heart with compassion
and mercy so that I may love
my neighbour as you have loved me."

Be Merciful As Your Father Is Merciful **The Corporal and Spiritual Works of Mercy**

The corporal works of mercy:

To feed the hungry
To give drink to the thirsty
To clothe the naked
To shelter the homeless
To visit the sick
To ransom the captive
To bury the dead

The spiritual works of mercy:

To instruct the ignorant
To console the doubtful
To admonish sinners
To bear wrongs patiently
To forgive offenses willingly
To pray for the living and the dead

Sunday Readings

1 Timothy 4: 6-16

١ طيموتاوس ٤/٦-١٦

If you put these instructions before the brethren, you will be a good minister of Christ Jesus, nourished on the words of the faith and of the good doctrine which you have followed. Have nothing to do with godless and silly myths. Train yourself in godliness; for while bodily training is of some value, godliness is of value in every way, as it holds promise for the present life and also for the life to come. The saying is sure and worthy of full acceptance. For to this end we toil and strive, because we have our hope set on the living God, who is the Savior of all men, especially of those who believe. Command and teach these things. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Till I come, attend to the public reading of scripture, to preaching, to teaching. Do not neglect the gift you have, which was given you by prophetic utterance when the council of elders laid their hands upon you. Practice these duties, devote yourself to them, so that all may see your progress. Take heed to yourself and to your teaching; hold to that, for by so doing you will save both yourself and your hearers.

Luke 12: 42-48

And the Lord said, "Who then is the faithful and wise steward, whom his master will set over his household, to give them their portion of food at the proper time? Blessed is that servant whom his master when he comes will find so doing. Truly, I say to you, he will set him over all his possessions. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, and to eat and drink and get drunk, the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will punish him, and put him with the unfaithful. And that servant who knew his master's will, but did not make ready or act according to his will, shall receive a severe beating. But he who did not know, and did what deserved a beating, shall receive a light beating. Every one to whom much is given, of him will much be required; and of him to whom men commit much they will demand the more.

Next Sunday

Hebrews 12: 18-24 Matthew 25:31-46

إِذَا عَرَضْتَ ذَلِكَ لِلْإِخْوَةِ، تَكُونُ خَادِمًا صَالِحًا لِلْمَسِيحِ يَسُوعَ، مُتَغَدِّيًا بِكَلَامِ الْإِيمَانِ وَالتَّعْلِيمِ الْحَسَنِ الَّذِي تَبِعْتَهُ. أَمَّا الْخُرَافَاتُ التَّافِهَةُ، حِكَايَاتُ الْعَجَائِزِ، فَأَعْرِضْ عَنْهَا. وَرَوِّضْ نَفْسَكَ عَلَى التَّقْوَى. فَإِنَّ الرِّيَاضَةَ الْجَسَدِيَّةَ نَافِعَةٌ بَعْضَ الشَّيْءِ، أَمَّا التَّقْوَى فَهِيَ نَافِعَةٌ لِكُلِّ شَيْءٍ، لِأَنَّ لَهَا وَعْدَ الْحَيَاةِ الْحَاضِرَةِ وَالْآتِيَةِ. صَادِقَةٌ هِيَ الْكَلِمَةُ وَجَدِيرَةٌ بِكُلِّ قَبُولٍ: إِنْ كُنَّا نَتَعَبُ وَنُجَاهِدُ، فَذَلِكَ لِأَنَّنا جَعَلْنَا رَجَاءَنا فِي اللَّهِ الْحَيِّ، الَّذِي هُوَ مُخَلِّصُ النَّاسِ أَجْمَعِينَ، وَلَا سِيَّمَا الْمُؤْمِنِينَ. فَأَوْصِ بِذَلِكَ وَعَلِّمُهُ. وَلَا تَدْعُ أَحَدًا يَسْتَهِينُ بِحَدَاثَةِ سَنِّكَ، بَلْ كُنْ مِثَالًا لِلْمُؤْمِنِينَ، بِالْكَلامِ، وَالسِّرِّةِ، وَالْمَحَبَّةِ، وَالْإِيمَانِ، وَالْعَفَافِ. وَاطْبِ عَلَى إِعْلَانِ الْكَلِمَةِ وَالْوَعظِ وَالتَّعْلِيمِ، إِلَى أَنْ أَجِيءَ. لَا تَهْمَلِ الْمَوْهَبَةَ الَّتِي فِيكَ، وَقَدْ وَهَبْتَ لَكَ بِالتَّبَوُّةِ مَعَ وَضْعِ أَيْدِي الشُّيُوخِ عَلَيْكَ. إِهْتَمِّ بِتِلْكَ الْأُمُورِ، وَكُنْ مُوَاطِبًا عَلَيْهَا، لِيَكُونَ تَقَدُّمُكَ وَاضِحًا لِلْجَمِيعِ. إِنْتَبِهْ لِنَفْسِكَ وَالتَّعْلِيمِ، وَانْتَبِهْ فِي ذَلِكَ. فَإِذَا فَعَلْتَ خَلَّصْتَ نَفْسَكَ وَالَّذِينَ يَسْمَعُونَكَ.

لوقا ١٢/٤٢-٤٨

"مَنْ تَرَاهُ الْوَكِيلَ الْأَمِينُ الْحَكِيمُ الَّذِي يُقِيمُهُ سَيِّدُهُ عَلَى خَدَمِهِ لِيُعْطِيَهُمْ حَصِيَّتَهُمْ مِنَ الطَّعَامِ فِي حِينِهَا؟ طُوبَى لِذَلِكَ الْعَبْدِ الَّذِي، مَتَى جَاءَ سَيِّدُهُ، يَجِدُهُ فَاعِلًا هَكَذَا! حَقًّا أَقُولُ لَكُمْ: إِنَّهُ يُقِيمُهُ عَلَى جَمِيعِ مُقْتَنِيَاتِهِ. أَمَّا إِذَا قَالَ ذَلِكَ الْعَبْدُ فِي قَلْبِهِ: سَيَتَأَخَّرُ سَيِّدِي فِي مَجِيئِهِ، وَبَدَأَ يَضْرِبُ الْعِلْمَانَ وَالْجَوَارِي، يَأْكُلُ وَيَشْرَبُ وَيَسْكُرُ، يَجِيءُ سَيِّدُ ذَلِكَ الْعَبْدِ فِي يَوْمٍ لَا يَنْتَظِرُهُ، وَفِي سَاعَةٍ لَا يَعْرِفُهَا، فَيَفْصَلُهُ، وَيَجْعَلُ نَصِيْبَهُ مَعَ الْكَافِرِينَ. فَذَلِكَ الْعَبْدُ الَّذِي عَرَفَ مَشِيئَةَ سَيِّدِهِ، وَمَا أَعَدَّ شَيْئًا، وَلَا عَمِلَ بِمَشِيئَةِ سَيِّدِهِ، يُضْرَبُ ضَرْبًا كَثِيرًا. أَمَّا الْعَبْدُ الَّذِي مَا عَرَفَ مَشِيئَةَ سَيِّدِهِ، وَعَمِلَ مَا يَسْتَوْجِبُ الضَّرْبَ، فَيَضْرَبُ ضَرْبًا قَلِيلًا. وَمَنْ أُعْطِيَ كَثِيرًا يُطَلَبُ مِنْهُ الْكَثِيرُ، وَمَنْ أُؤْتِمِنَ عَلَى الْكَثِيرِ يُطَالَبُ بِأَكْثَرِ."